Welcome to the celebration of the Divine Liturgy. The glass-enclosed narthex is designated for parents with infants and young children. Everyone is asked to remain in the narthex during the “Small Entrance,” “Great Entrance,” “Epistles,” and “Gospel Readings.” Also, please remember to turn off all cell phones and electronic devices. Also know that there is a wheelchair and a walker available to those who have mobility needs. Please ask a Parish Council member at the Pangari.

If you are a visitor or newcomer, we are pleased to have you with us. Please introduce yourself to a parish council member at the Pangari and also sign the guest book. Remember that only those who are baptized or chrismated in the Eastern Orthodox faith may participate in the Holy Sacraments including Holy Communion. Following church services, everyone is invited to attend the fellowship hour in the parish hall. Our website is http://stsophia.net

**Today:**

**September 3**

**Anthimus, Bishop of Nicomedia**

After the death of the 20,000 Martyrs of Nicomedia, their Bishop Anthimus fled to a certain village to care for his remaining flock. The Emperor Maximian sent men in search of him. When they found him, he promised to show Anthimus to them, but first took them in as guests, fed them, and only then made himself known to them. Amazed at his kindness, the soldiers promised him to tell Maximian that they had not found him. But Anthimus went willingly with them, and converting them by his admonitions, baptized them on the way. He boldly confessed his Faith before Maximian, and after frightful tortures was beheaded in the year 303 or 304.

**Holy Father Theoctistus and his fellow struggler Euthymius the Great**

Saint Theoctistus, a monk at the Palestinian lavra of Pharan, embraced a more severe life in the wilderness with his friend Saint Euthymius the Great. They founded a monastery, of which Theoctistus was the abbot. He reposed in deep old age in 451.

**Thirteenth Sunday of Matthew**

**September 3, 2017 – September 9, 2017**

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<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>3 Sunday</td>
<td>9:30 am</td>
<td>Divine Liturgy</td>
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<tr>
<td>4 Monday</td>
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<td>Labor Day</td>
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<td>5 Tuesday</td>
<td>11:00 am</td>
<td>No Chair Yoga</td>
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<td>12:30 pm</td>
<td>Senior Program</td>
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<td>7:00 pm</td>
<td>DOP</td>
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<tr>
<td>6 Wednesday</td>
<td>11:00 am</td>
<td>Senior Exercise</td>
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<td>12:30 pm</td>
<td>Knitters</td>
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<tr>
<td>7 Thursday</td>
<td>12:30 pm</td>
<td>Seniors</td>
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<tr>
<td>8 Friday</td>
<td>9:30 am</td>
<td>Liturgy–Nativity of the Theotokos</td>
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<td>11:30 am</td>
<td>Senior Exercise</td>
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**News & Events**

- St. Sophia will be hosting the Family Promise program here this week, beginning today through next Sunday. The program’s mission is to help homeless families get back on their feet and become independent. If you would like to be part of this host program, please see Peter Melas for further information and to volunteer.

- Summer is over. The regular school year has begun. And so our Sunday School program will be under way beginning next Sunday, September 10. Please make every effort to have your children attend religious classes on a regular basis. Registration will begin today and will continue next Sunday.

- Next Sunday there will be an “Open House” and registration for the afternoon Greek School program. Classes will begin next week as well. Visit www.stsophiagreekschool.org or see Demetra Vann for further information.

- The Food Pantry collection is a year-long project. Donations of non-perishables, paper supplies, and household cleaners are always needed. Our collection box is located across from the coatroom.

- Next Sunday there will be a 40-day memorial for the late Eleousa Delendas.
Epistle Reading

O Lord, how manifold are your works. You have made all things in wisdom.
Verse: Bless the Lord, O my soul.

The reading is from St. Paul's First Letter to the Corinthians 16:13-24.

Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

Gospel Reading

13th Sunday of Matthew
The Reading is from Matthew 21:33-42

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes' "

Resurrectional Apolytikion in the Fourth Mode

Having learned the joyful proclamation of the Resurrection from the Angel, and having cast off the ancestral condemnation, the women disciples of the Lord spake to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.

Apolytikion for Hieromartyr Anthimus in the Fourth Mode

As a sharer of the ways and a successor to the throne of the Apostles, O inspired of God, thou foundest discipline to be a means of ascent to divine vision. Wherefore, having rightly divided the word of truth, thou didst also contest for the Faith even unto blood, O Hieromartyr Anthimus. Intercede with Christ our God that our souls be saved.

Apolytikion for Righteous Theoctistus and Euthymius in the Plagal Fourth Mode

With the streams of thy tears, thou didst cultivate the barrenness of the desert; and by thy sighings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a luminary, shining with miracles upon the world, O Theoktistos our righteous Father. Intercede with Christ God that our souls be saved.

Apolytikion (Hymn) for the Church in the Plagal Fourth Mode

Blessed art Thou, O Christ our God, Who hast made manifest the fishermen as most wise, By sending down upon them the Holy Ghost, And by them hast drawn the world into Thy net. O Lover of mankind, glory to Thee.

Seasonal Kontakion in the Fourth Mode

In your holy birth, Immaculate One, Joachim and Anna were rid of the shame of childlessness; Adam and Eve of the corruption of death. And so your people, free of the guilt of their sins, celebrate crying: "The barren one gives birth to the Theotokos, who nourishes our life."